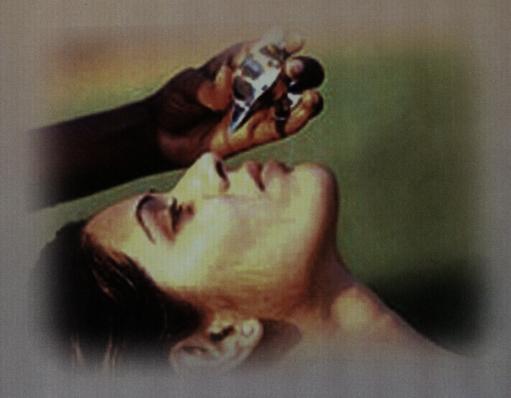
PANCHAKARMA THERAPY



WAY TO PERFECT HEALTH



CENTRAL COUNCIL FOR RESEARCH IN AYURVEDIC SCIENCES

Ministry of AYUSH

(Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy)

Government of India

PANCHAKARMA

	Purvakarma		Pradhankarma				Paschatkarma	
STATE STATE STATE STATE STATE AND ADDRESS OF THE PERSONS ASSESSED.	Snehana	Svedana	Vamana	Virechana	Anuvasana	Asthapana	Nasya	Samsarjankarma

Panchakarma is one of the unique therapeutic procedure in Ayurveda advocated for the radical elimination of disease causing factors and to maintain the equilibrium of dosas. The Five-fold measures comprehended by this therapy

for internal purification of body system are Vamana (Emesis), Virechana (Purgation), Anuvasana (Oil enema), Asthapana (Decoction enema) and Nasya (Nasa insuflation). The chances of recurrence of the disease are very rare in patients undergone Panchakarma therapy as it also promotes positive health by rejuvenating the vital body systems. It prevents ageing process and improves memory and functions of sense organs. Panchakarma therapy very effective in the management of auto- immune disorders, chronic ailments like rheumatoid arthritis, bronchial asthma,, G.I.T. disorders and mental diseases. Panchakarma requires some preparatory measure, i.e. snehana and swedana and samsarjana karma as post Panchakarma measure.



Snehana (Oleation) - is of two types - internal and external. Internal administration of sneha (snehapana) is again classified into (1) Achhasnehapana - in take of ghee, oil, muscle fat, bone marrow in high doses and (2) Vicharna - intake of snehadravya in small doses as preparatory measure (purvakarma) of sodhana therapy External oleation is known as ABHYANGA.



Swedana (Sudation) - Procedure used to induce sweating with or without use of heat (agneya and Anagneya)

Vamana (Emesis) - Elimination of morbid dosas in the body through the mouth.

Virechana (Purgation) - Elimination of dosas by inducing controlled purgation.

Basti (Enema therapy) - The method of treatment by which medicines in suspension are administered through anorectal, urethral and vaginal route with an instrument called Bastiyantra. This process is of two types; anuvasana (Oil enema) and Asthapana (Decoction enema).

Nasya (Nasal insufflation) - Administration of medicine through nostrils.

Samsarjana karma - is special post Panchakarma dietary regimen and particular Dinacharya for a specified period of convalescence.



KERALA SPECIALITIES IN PANCHAKARMA

Pindasweda - is the process by which certain medicinal puddings, especially the cooked navara type of rice in the form of boluses tied up in cotton cloth is applied the whole body or a specific part of the body, for a period of 7 to 14 days. It

is used in the treatment of neuromuscular disorders, hemiplegia, chronic rheumatic disorder, for



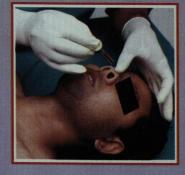
rejuvenation, geriatric problems etc.

Pizhichil - is the process by which warm medicated oil is poured on the whole body in a specific manner with simultaneous gentle massage. It is used in the treatment of various neurological diseases, rheumatic disorders, for rejuvenation, preventing ageing process etc.

Sirobasti - is the process of keeping certain amount of medicated lukewarm oil on the head for a prescribed period of time by using a special type of cap without top, fixed properly on the head for the treatment of various neurological disorders, diseases of head, facial palsy etc.

Sirodhara - the process by which medicated oil, milk, buttermilk etc. is poured in a continuous stream on the head, especially forehead in a specific manner. It is indicated in mental disorders, Insomnia and certain skin diseases. Duration of treatment: 7 to 14 days.

Sirolepana - is a procedure in which paste of medicinal herbs/drugs is applied on the scalp for a specified period. It is an effective method of treatment for neurological disorders and mental diseases.







DISEASES IN WHICH PANCHAKARMA THERAPY HAS BEEN SUCCESSFULLY APPLIED.

Vatavyadhis	Treatment			
Pakshaghata/Pangu	Snehana, Svedana, Abhyanga, Sastikasali Pinda Sveda, Virechana, Basti, Nasya, Sirobasti			
Gridhrasi	Abhyanga, Patra Pindasvedana, Basti			
Tamak Swas	Adhyanga, Sastikasali Pinda Sveda			
Parinamasula	Vamana			
Amavata	Basti Chikitsa, Rukshasveda			

Further information can be obtained from:

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